

**Name of Work: Upgradation of Energy efficient Illumination and ornamental poles in  
Ward No 01 & 03 Parks in Yelahanka Assembly Constituency**

Date of Measurement : 22/2/22

**Detailed Measurements**

| Item No | Discription of Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | No | Length | Breadth | Depth | Qty  | Unit | Rate    | Amount   |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|---------|-------|------|------|---------|----------|
| 6       | Fabricating, supplying and erection of ...Mtrs long hot dip Galvanized Octagonal pole with BSEN 10025 grade S 355 JO steel plate for shaft, IS 2062 for base plate with door opening arrangements, including suitable boards, Bakelite sheet and MCBs as per IS specifications suitable to withstand the wind speed of 47 m/sec for .....Mtrs pole in single section and single joint welded as per IS 9595/IS 10178AWS having dimensions bottom .....mm, top....mm with 3mm thick, suitable base plate and 4Nos of long J bolts along with template and the pole shall be hot dip galvanized in single dipping with not less than 65micron as per ASTM-A123 and 153 etc., (excluding foundation) as per drawing appended.6meters - Top 70mm and |    |        |         |       |      |      |         |          |
|         | From Bangarpet Chats To Kanthi Sweets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |        |         |       |      |      |         |          |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6  |        |         |       | 6.00 |      |         |          |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |        |         |       | 6.00 | Nos  | 9516.19 | 57097.12 |

**Present Qty**

**6.00**

**Nos**

**9516.19**

**57097.12**

**Contractor**



**Consultant**

**Assistant Engineer**

**Asst. Executive Engineer**

ಹಾಂಪುಕ ಕಾರ್ಯನಿರ್ವಾಹಕ ಅಧೀಯಂತರ  
(ವಿದ್ಯುತ್) ಯಲಹಂಕ ಉಪ-ವಿಭಾಗ  
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

**Name of Work: Upgradation of Energy efficient Illumination and ornamental poles in Ward No 01 & 03 Parks in Yelahanka Assembly Constituency**

Date of Measurement : 22/2/22

**Detailed Measurements**

| Item No | Description of Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | No | Length | Breadth | Depth | Qty  | Unit | Rate    | Amount   |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|---------|-------|------|------|---------|----------|
| 7       | Fabricating, supplying and erection of ...Mtrs long hot dip Galvanized Octagonal pole with BSEN 10025 grade S 355 JO steel plate for shaft, IS boards, Bakelite sheet and MCBs as per IS specifications suitable to withstand the wind speed of 47 m/sec for .....Mtrs pole in single section and single joint welded as per IS 9595/IS 10178AWS having dimensions bottom .....mm, top....mm with 3mm thick, suitable base plate and 4Nos of long J bolts along with template and the pole shall be hot dip galvanized in single dipping with not less than 65micron as per ASTM-A123 and 153 etc., (excluding foundation) as per drawing appended.6meters - Top 70mm and bottom 130mm dia |    |        |         |       |      |      |         |          |
|         | From Bangarpet Chats To Kanthi Sweets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |        |         |       |      |      |         |          |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6  |        |         |       | 6.00 |      |         |          |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |        |         |       | 6.00 | Nos  | 1770.92 | 10625.50 |

Present Qty

6.00

6.00

Nos

1770.92

10625.50

Contractor

Proprietor



Assistant Engineer

Asst. Executive Engineer

ಹಾಕರ್ ಕಾರ್ಯನಿರ್ವಾಹಕ ಅಧೀಕ್ಷಕರು  
(ವಿದ್ಯುತ್) ಯಲಹಂಕ ಉಪ-ವಿಭಾಗ  
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

**Name of Work: Upgradation of Energy efficient Illumination and ornamental poles in Ward No 01 & 03 Parks in Yelahanka Assembly Constituency**

Date of Measurement : 14/7/22

| Date of Invoice |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Detailed Measurements |        |         |       |                          |            |                |                  |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------|---------|-------|--------------------------|------------|----------------|------------------|
| Item No         | Description of Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | No                    | Length | Breadth | Depth | Qty                      | Unit       | Rate           | Amount           |
| 9               | Supply of LED Streetlight luminaire with pressure die cast aluminium housing body for optimal thermal dissipation. Lamp compartment comprising of anti glare clear diffuser with Injection moulded polycarbonate material, delivering superior light output. Rated life Burning Hrs 50000 hr @ Lumen Maintenance of 70%, maximum light intensity should be between 60 degrees to 70 degrees. CCT > 5500K, IP 66 optical and electrical compartment & impact resistance of complete luminaire > IK08. Power Factor >0.9 with mains, Surge Protection- Min 5KV along with Over voltage/ Overload, short circuit/ miss-wiring protection. Compatible for pole mounting with outer dia of 40mm to 50mm. Universal Voltage driver to operate wide voltage range from 100V to 270V 50/60Hz application. Compliance to IS 10322/IEC 60598, LM 79 & LM 80 Adherence with RoHS. UL approved MCPCB. Top access street light with single screw to ensure ease of maintenance at the sight site location with minimized minimal tools. LED Light fixture with W System Powerconsumption. LED Efficiency>130lm/w, nominal CRI >75. Luminaire manufacturer should have in-house facility accredited by NABL/CPRI & any Government certified agency & Design & Development facility certified by ISO 9001:2008 . Housing with supplier word mark /name shall be Engraved / Embossing on the die cast housing/ Body part. Warranty of 2 Years against any manufacturing defect working |                       |        |         |       |                          |            |                |                  |
|                 | <b>Doddaballapur Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |        |         |       |                          |            |                |                  |
|                 | <b>From 3 peg Bar &amp; Restorent To Nagenahalli</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |        |         |       |                          |            |                |                  |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 60                    |        |         |       | 60.00                    |            |                |                  |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |        |         |       | <b>Present Qty 60.00</b> | <b>Nos</b> | <b>9646.20</b> | <b>578772.00</b> |

CGL

**Contractor**



Assistant Engineer

Asst. Executive Engineer  
(ಮೈಸೂರು) ಮೈಸೂರು ವಿಭಾಗ  
ಬೃಹತ್ ಪಂಚಾಯತ್ ಮಹಾನಗರ ಪಾಲಿಕೆ

**Name of Work: Upgradation of Energy efficient Illumination and ornamental poles in Ward No 01 & 03 Parks in Yelahanka Assembly Constituency**

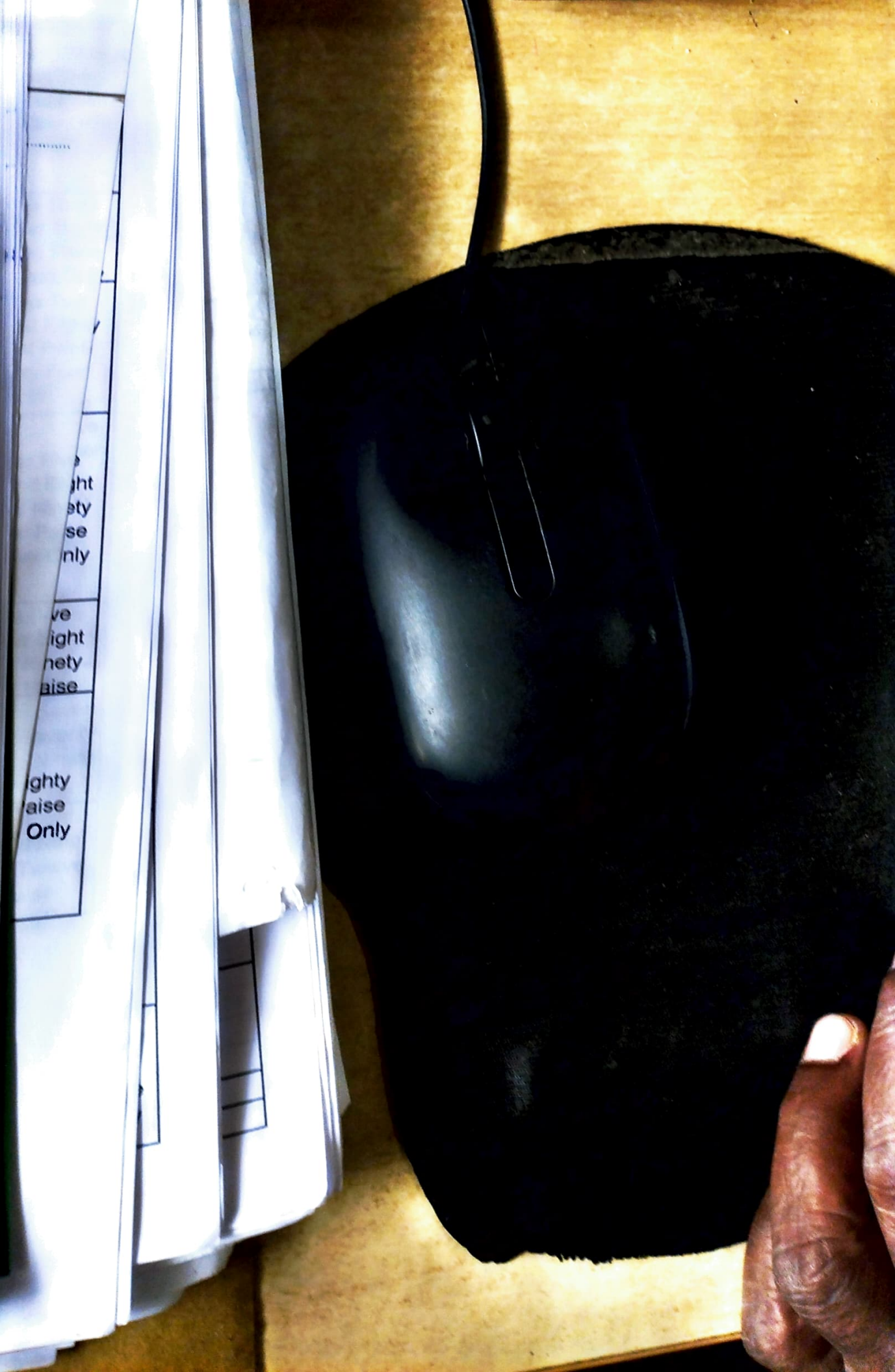
Date of Measurement: 7/6/22

| Sl. No. | Discription of Item                                                                                                                                                                                                                                                      | Detailed Measurements |        |         |       |       | Unit | Rate | Amount |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------|---------|-------|-------|------|------|--------|
|         |                                                                                                                                                                                                                                                                          | No                    | Length | Breadth | Depth | Qty   |      |      |        |
| 10      | Supplying of 1.1 KV LT UG cable XLPE or Heat resistant PVC insulated, PVC extruded Inner sheath armoured UG LT cable as per IS-1554 (Part-1) or IS-7098 Part-1, Armouring strip thickness in average +5% and resistivity 14 Ohms/Kms (Max) as per IS-3975 4 core 16 sqmm |                       |        |         |       |       |      |      |        |
|         | <b>Major Sandeep Unni Krishnan Road</b>                                                                                                                                                                                                                                  |                       |        |         |       |       |      |      |        |
|         | <b>From Veersavankar Flyover to Araka Hospital For</b>                                                                                                                                                                                                                   |                       |        |         |       |       |      |      |        |
|         | <b>Cycle Track</b>                                                                                                                                                                                                                                                       |                       |        |         |       |       |      |      |        |
|         | Ch: 0.00m to 10.00m                                                                                                                                                                                                                                                      | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 10.00m to 20.00m                                                                                                                                                                                                                                                     | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 20.00m to 30.00m                                                                                                                                                                                                                                                     | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 30.00m to 40.00m                                                                                                                                                                                                                                                     | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 40.00m to 50.00m                                                                                                                                                                                                                                                     | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 50.00m to 60.00m                                                                                                                                                                                                                                                     | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 60.00m to 70.00m                                                                                                                                                                                                                                                     | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 70.00m to 80.00m                                                                                                                                                                                                                                                     | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 80.00m to 90.00m                                                                                                                                                                                                                                                     | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 90.00m to 100.00m                                                                                                                                                                                                                                                    | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 100.00m to 110.00m                                                                                                                                                                                                                                                   | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 110.00m to 120.00m                                                                                                                                                                                                                                                   | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 120.00m to 130.00m                                                                                                                                                                                                                                                   | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 130.00m to 140.00m                                                                                                                                                                                                                                                   | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 140.00m to 150.00m                                                                                                                                                                                                                                                   | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 150.00m to 160.00m                                                                                                                                                                                                                                                   | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 160.00m to 170.00m                                                                                                                                                                                                                                                   | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 170.00m to 180.00m                                                                                                                                                                                                                                                   | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 180.00m to 190.00m                                                                                                                                                                                                                                                   | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 190.00m to 200.00m                                                                                                                                                                                                                                                   | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 200.00m to 210.00m                                                                                                                                                                                                                                                   | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 210.00m to 220.00m                                                                                                                                                                                                                                                   | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 220.00m to 230.00m                                                                                                                                                                                                                                                   | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 230.00m to 240.00m                                                                                                                                                                                                                                                   | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 240.00m to 250.00m                                                                                                                                                                                                                                                   | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 250.00m to 260.00m                                                                                                                                                                                                                                                   | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 260.00m to 270.00m                                                                                                                                                                                                                                                   | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 270.00m to 280.00m                                                                                                                                                                                                                                                   | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 280.00m to 290.00m                                                                                                                                                                                                                                                   | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 290.00m to 300.00m                                                                                                                                                                                                                                                   | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 300.00m to 310.00m                                                                                                                                                                                                                                                   | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 310.00m to 320.00m                                                                                                                                                                                                                                                   | 1                     | 14.00  |         |       | 14.00 |      |      |        |
|         | Ch: 320.00m to 330.00m                                                                                                                                                                                                                                                   | 1                     | 14.00  |         |       | 14.00 |      |      |        |

Prakash Engineering  
Consultant  
Bangalore

T.N. D...  
Asst. Engineer

ಮುಖ್ಯ ನಿರ್ದೇಶಕರು  
(ವಿದ್ಯುತ್) ಯಲಹಂಕ ಉಪ-ವಿಭಾಗ  
ಬೃಹತ್ ಚಂಗನಾಪುರ ಮಹಾನಗರ ಪಾಲಿಕೆ  
T.N. D...  
Asst. Executive Engineer  
18/6/22



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| Item No     | Discription of Item    | No | Length | Breadth | Depth | Qty     | Unit | Rate   | Amount    |
|-------------|------------------------|----|--------|---------|-------|---------|------|--------|-----------|
|             | Ch: 260.00m to 270.00m | 1  | 14.00  |         |       |         |      |        |           |
|             | Ch: 270.00m to 280.00m | 1  | 14.00  |         |       | 14.00   |      |        |           |
|             | Ch: 280.00m to 290.00m | 1  | 14.00  |         |       | 14.00   |      |        |           |
|             | Ch: 290.00m to 300.00m | 1  | 14.00  |         |       | 14.00   |      |        |           |
|             | Ch: 300.00m to 310.00m | 1  | 14.00  |         |       | 14.00   |      |        |           |
|             |                        |    |        |         |       | 14.00   |      |        |           |
| Present Qty |                        |    |        |         |       | 1134.00 | Mts  | 157.28 | 178349.85 |

ಸಹಾಯಕ ಕಾರ್ಯನಿರ್ವಾಹಕ, ಆಭಿವೃದ್ಧಿ ಇಲಾಖೆ  
(ವಿದ್ಯುತ್) ಯಲಹಂಕ ಉಪ-ವಿಭಾಗ  
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

| Discription of Item     | No | Length | Breadth | Depth | Qty     | Unit | Rate   | Amount    |
|-------------------------|----|--------|---------|-------|---------|------|--------|-----------|
| Ch:1020.00m to 1050.00m | 1  | 32.00  |         |       |         |      |        |           |
| Ch:1050.00m to 1080.00m | 1  | 33.00  |         |       | 32.00   |      |        |           |
| Ch:1080.00m to 1110.00m | 1  | 35.00  |         |       | 33.00   |      |        |           |
| Ch:1110.00m to 1140.00m | 1  | 36.00  |         |       | 35.00   |      |        |           |
| Ch:1140.00m to 1170.00m | 1  | 35.00  |         |       | 36.00   |      |        |           |
| Ch:1170.00m to 1200.00m | 1  | 34.00  |         |       | 35.00   |      |        |           |
| Ch:1200.00m to 1230.00m | 1  | 36.00  |         |       | 34.00   |      |        |           |
| Ch:1230.00m to 1260.00m | 1  | 35.00  |         |       | 36.00   |      |        |           |
| Ch:1260.00m to 1290.00m | 1  | 36.00  |         |       | 35.00   |      |        |           |
| Ch:1290.00m to 1320.00m | 1  | 33.00  |         |       | 36.00   |      |        |           |
| Ch:1320.00m to 1350.00m | 1  | 35.00  |         |       | 33.00   |      |        |           |
| Ch:1350.00m to 1380.00m | 1  | 36.00  |         |       | 35.00   |      |        |           |
| Ch:1380.00m to 1410.00m | 1  | 35.00  |         |       | 36.00   |      |        |           |
| Ch:1410.00m to 1440.00m | 1  | 36.00  |         |       | 35.00   |      |        |           |
| Ch:1440.00m to 1470.00m | 1  | 33.00  |         |       | 36.00   |      |        |           |
| Ch:1470.00m to 1500.00m | 1  | 35.00  |         |       | 33.00   |      |        |           |
| Ch:1500.00m to 1530.00m | 1  | 36.00  |         |       | 35.00   |      |        |           |
| Ch:1530.00m to 1560.00m | 1  | 35.00  |         |       | 36.00   |      |        |           |
| Ch:1560.00m to 1590.00m | 1  | 34.00  |         |       | 35.00   |      |        |           |
| Ch:1590.00m to 1620.00m | 1  | 36.00  |         |       | 34.00   |      |        |           |
| Ch:1620.00m to 1650.00m | 1  | 33.00  |         |       | 36.00   |      |        |           |
| Ch:1650.00m to 1680.00m | 1  | 36.00  |         |       | 33.00   |      |        |           |
| Ch:1680.00m to 1710.00m | 1  | 33.00  |         |       | 36.00   |      |        |           |
| Ch:1710.00m to 1740.00m | 1  | 35.00  |         |       | 33.00   |      |        |           |
| Ch:1740.00m to 1770.00m | 1  | 36.00  |         |       | 35.00   |      |        |           |
| Ch:1770.00m to 1800.00m | 1  | 35.00  |         |       | 36.00   |      |        |           |
| Ch:1800.00m to 1830.00m | 1  | 34.00  |         |       | 35.00   |      |        |           |
| Ch:1830.00m to 1860.00m | 1  | 36.00  |         |       | 34.00   |      |        |           |
| Ch:1860.00m to 1890.00m | 1  | 33.00  |         |       | 36.00   |      |        |           |
| Ch:1890.00m to 1920.00m | 1  | 32.00  |         |       | 33.00   |      |        |           |
| Ch:1920.00m to 1950.00m | 1  | 33.00  |         |       | 32.00   |      |        |           |
| Ch:1950.00m to 1980.00m | 1  | 35.00  |         |       | 33.00   |      |        |           |
| Ch:1980.00m to 2010.00m | 1  | 36.00  |         |       | 35.00   |      |        |           |
| Ch:2010.00m to 2040.00m | 1  | 35.00  |         |       | 36.00   |      |        |           |
| Ch:2040.00m to 2070.00m | 1  | 34.00  |         |       | 35.00   |      |        |           |
| Ch:2070.00m to 2100.00m | 1  | 33.00  |         |       | 34.00   |      |        |           |
| Ch:2100.00m to 2130.00m | 1  | 35.00  |         |       | 33.00   |      |        |           |
| Ch:2130.00m to 2160.00m | 1  | 34.00  |         |       | 35.00   |      |        |           |
| Present Qty             |    |        |         |       | 2465.00 | Mts  | 188.73 | 465219.45 |

ಕಾರ್ಯಕರ್ತರ ಕಾರ್ಯನಿರ್ವಾಹಕ ಅಭಿಯಂತರರು  
(ವಿದ್ಯುತ್) ಯಲಹಂಕ ಉಪ-ವಿಭಾಗ  
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ



Asst. Engineer

Asst. Executive Engineer

**Name of Work: Upgradation of Energy efficient Illumination and ornamental poles in Ward No 01 & 03 Parks in Yelahanka Assembly Constituency**

Date of Measurement : 16/5/22

| Item No            | Discription of Item                                                                                                                                                                                                                                                        | Detailed Measurements |        |         |       |               | Unit       | Rate          | Amount          |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------|---------|-------|---------------|------------|---------------|-----------------|
|                    |                                                                                                                                                                                                                                                                            | No                    | Length | Breadth | Depth | Qty           |            |               |                 |
| 12                 | Supplying of 1.1 KV LT UG cable XLPE or Heat resistant PVC insulated, PVC extruded Inner sheath armoured UG LT cable as per IS-1554 (Part-1) or IS-7098 Part-1, Armouring strip thickness in average +5% and resistivity 14 Ohms/Kms (Max) as per IS-3975 3.5 core 35 sqmm |                       |        |         |       |               |            |               |                 |
|                    | <b>For Remote Control Panel Boards</b>                                                                                                                                                                                                                                     |                       |        |         |       |               |            |               |                 |
|                    | Puttenahalli                                                                                                                                                                                                                                                               | 2                     | 28     |         |       | 56            |            |               |                 |
|                    | Ramanashri California, Sushilamma Layout                                                                                                                                                                                                                                   | 4                     | 30     |         |       | 120           |            |               |                 |
|                    | Near CRPF Gate, Kenchenahalli                                                                                                                                                                                                                                              | 2                     | 28     |         |       | 56            |            |               |                 |
|                    | Nagenahalli                                                                                                                                                                                                                                                                | 2                     | 27     |         |       | 54            |            |               |                 |
|                    | Unnikrishnana Road Near Araka Hospita                                                                                                                                                                                                                                      | 2                     | 27     |         |       | 54            |            |               |                 |
| <b>Present Qty</b> |                                                                                                                                                                                                                                                                            |                       |        |         |       | <b>340.00</b> | <b>Mts</b> | <b>235.91</b> | <b>80210.25</b> |

Contractor



Consultant

Assistant Engineer

Asst. Executive Engineer,  
ಕಾರ್ಯನಿರ್ವಾಹಕ ಅಧೀಕ್ಷಕರು  
(ವಿದ್ಯುತ್) ಯಲಹಂಕ ಉಪ-ವಿಭಾಗ  
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

For M/s. Surul...  
Proprietor

**Name of Work: Upgradation of Energy efficient Illumination and ornamental poles in Ward No 01 & 03 Parks in Yelahanka Assembly Constituency**

Date of Measurement : 18/5/22 7/6/22

**Detailed Measurements**

| Item No | Description of Item                                                                                                                                                        | No | Length | Breadth | Depth | Qty            | Unit       | Rate         | Amount          |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|---------|-------|----------------|------------|--------------|-----------------|
| 13      | Labour charges for laying of 1.1 KV class UG cable in existing trench GI pipe / stoneware pipe / on wall / on pole as required In existing trench/duct. 25 sqmm to 75 sqmm |    |        |         |       |                |            |              |                 |
|         | Qty From Item No-10                                                                                                                                                        |    |        |         |       | 1134.00        |            |              |                 |
|         | <b>Present Qty</b>                                                                                                                                                         |    |        |         |       | <b>1134.00</b> | <b>Mts</b> | <b>12.46</b> | <b>14125.31</b> |

*[Signature]*  
Contractor



Proprietor

*[Signature]*  
Assistant Engineer

*[Signature]* 18/8/22  
Asst. Executive Engineer,  
ಕರ್ನಾಟಕ ಕಾರ್ಯನಿರ್ವಾಹಕ ಅಭಿಯಂತರರು  
(ವಿದ್ಯುತ್) ಯಲಹಂಕ ಉಪ-ವಿಭಾಗ  
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

**Item of Work: Upgradation of Energy efficient Illumination and ornamental poles in Ward No 01 & 03 Parks in Yelahanka Assembly Constituency**

Date of Measurement :

8/3/22

**Detailed Measurements**

| Item No            | Description of Item                                                                                                                                     | No | Length | Breadth | Depth | Qty            | Unit       | Rate         | Amount          |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|---------|-------|----------------|------------|--------------|-----------------|
| 14                 | Labour charges for laying of 1.1 KV class UG cable in existing trench GI pipe / stoneware pipe / on wall / on pole as required In existing trench/duct. |    |        |         |       | 25             |            |              |                 |
|                    | Qty From Item No-11 & 12                                                                                                                                |    |        |         |       | 2805.00        |            |              |                 |
| <b>Present Qty</b> |                                                                                                                                                         |    |        |         |       | <b>2805.00</b> | <b>Mts</b> | <b>16.25</b> | <b>45586.16</b> |

Contractor

Proprietor



Assistant Engineer

Asst. Executive Engineer  
ಸಹಾಯಕ ಕಾರ್ಯನಿರ್ವಾಹಕ ಅಭಿಯಂತರರು  
(ವಿದ್ಯುತ್) ಯಲಹಂಕ ಉಪ-ವಿಭಾಗ  
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

Work: Upgradation of Energy efficient Illumination and ornamental poles in  
Ward No 01 & 03 Parks in Yelahanka Assembly Constituency

Measurement 10/2/22

| Description of Item                                                                                                                                                                  | Detailed Measurements |        |         |       |       |  | Unit | Rate | Amount |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------|---------|-------|-------|--|------|------|--------|
|                                                                                                                                                                                      | No                    | Length | Breadth | Depth | Qty   |  |      |      |        |
| Digging of trench of 0.6m deep x 0.50 mtr wide refilling the trench to the required ground level and consolidating etc., complete (As per Civil SR KSRB I-2, P-7) In soil (ordinary) |                       |        |         |       |       |  |      |      |        |
| <b>Doddaballapur Road</b>                                                                                                                                                            |                       |        |         |       |       |  |      |      |        |
| <b>From 3 peg Bar &amp; Restorent To Nagenahalli</b>                                                                                                                                 |                       |        |         |       |       |  |      |      |        |
| Ch 0.00m to 30.00m                                                                                                                                                                   | 1                     | 28.00  |         |       |       |  |      |      |        |
| Ch 30.00m to 60.00m                                                                                                                                                                  | 1                     | 28.50  |         |       | 28.00 |  |      |      |        |
| Ch 60.00m to 90.00m                                                                                                                                                                  | 1                     | 28.00  |         |       | 28.50 |  |      |      |        |
| Ch 90.00m to 120.00m                                                                                                                                                                 | 1                     | 29.00  |         |       | 28.00 |  |      |      |        |
| Ch 120.00m to 150.00m                                                                                                                                                                | 1                     | 29.50  |         |       | 29.00 |  |      |      |        |
| Ch 150.00m to 180.00m                                                                                                                                                                | 1                     | 28.00  |         |       | 29.50 |  |      |      |        |
| Ch 180.00m to 210.00m                                                                                                                                                                | 1                     | 30.00  |         |       | 28.00 |  |      |      |        |
| Ch 210.00m to 240.00m                                                                                                                                                                | 1                     | 28.00  |         |       | 30.00 |  |      |      |        |
| Ch 240.00m to 270.00m                                                                                                                                                                | 1                     | 28.00  |         |       | 28.00 |  |      |      |        |
| Ch 270.00m to 300.00m                                                                                                                                                                | 1                     | 28.50  |         |       | 28.00 |  |      |      |        |
| Ch 300.00m to 330.00m                                                                                                                                                                | 1                     | 29.00  |         |       | 28.50 |  |      |      |        |
| Ch 330.00m to 360.00m                                                                                                                                                                | 1                     | 29.00  |         |       | 29.00 |  |      |      |        |
| Ch 360.00m to 390.00m                                                                                                                                                                | 1                     | 29.00  |         |       | 29.00 |  |      |      |        |
| Ch 390.00m to 420.00m                                                                                                                                                                | 1                     | 28.50  |         |       | 29.00 |  |      |      |        |
| Ch 420.00m to 450.00m                                                                                                                                                                | 1                     | 28.00  |         |       | 28.50 |  |      |      |        |
| Ch 450.00m to 480.00m                                                                                                                                                                | 1                     | 28.00  |         |       | 28.00 |  |      |      |        |
| Ch 480.00m to 510.00m                                                                                                                                                                | 1                     | 28.50  |         |       | 28.00 |  |      |      |        |
| Ch 510.00m to 540.00m                                                                                                                                                                | 1                     | 28.00  |         |       | 28.50 |  |      |      |        |
| Ch 540.00m to 570.00m                                                                                                                                                                | 1                     | 29.00  |         |       | 28.00 |  |      |      |        |
| Ch 570.00m to 600.00m                                                                                                                                                                | 1                     | 29.50  |         |       | 29.00 |  |      |      |        |
| Ch 600.00m to 630.00m                                                                                                                                                                | 1                     | 29.00  |         |       | 29.50 |  |      |      |        |
| Ch 630.00m to 660.00m                                                                                                                                                                | 1                     | 30.00  |         |       | 29.00 |  |      |      |        |
| Ch 660.00m to 690.00m                                                                                                                                                                | 1                     | 28.00  |         |       | 30.00 |  |      |      |        |
| Ch 690.00m to 720.00m                                                                                                                                                                | 1                     | 29.00  |         |       | 28.00 |  |      |      |        |
| Ch 720.00m to 750.00m                                                                                                                                                                | 1                     | 28.50  |         |       | 29.00 |  |      |      |        |
| Ch 750.00m to 780.00m                                                                                                                                                                | 1                     | 29.00  |         |       | 28.50 |  |      |      |        |
| Ch 780.00m to 810.00m                                                                                                                                                                | 1                     | 29.00  |         |       | 29.00 |  |      |      |        |
| Ch 810.00m to 840.00m                                                                                                                                                                | 1                     | 29.00  |         |       | 29.00 |  |      |      |        |
| Ch 840.00m to 870.00m                                                                                                                                                                | 1                     | 28.50  |         |       | 28.50 |  |      |      |        |
| Ch 870.00m to 900.00m                                                                                                                                                                | 1                     | 28.00  |         |       | 28.00 |  |      |      |        |
| Ch 900.00m to 930.00m                                                                                                                                                                | 1                     | 28.00  |         |       | 28.00 |  |      |      |        |
| Ch 930.00m to 960.00m                                                                                                                                                                | 1                     | 29.00  |         |       | 29.00 |  |      |      |        |
| Ch 960.00m to 990.00m                                                                                                                                                                | 1                     | 28.00  |         |       | 28.00 |  |      |      |        |
| Ch 990.00m to 1020.00m                                                                                                                                                               | 1                     | 29.00  |         |       | 29.00 |  |      |      |        |
| Ch 1020.00m to 1050.00m                                                                                                                                                              | 1                     | 29.50  |         |       | 29.50 |  |      |      |        |
| Ch 1050.00m to 1080.00m                                                                                                                                                              | 1                     | 28.00  |         |       | 28.00 |  |      |      |        |
| Ch 1080.00m to 1110.00m                                                                                                                                                              | 1                     | 30.00  |         |       | 30.00 |  |      |      |        |

| Description of Item              |  | No. | Length | Qty. |
|----------------------------------|--|-----|--------|------|
| Ch 1140.00m to 1170.00m          |  | 1   | 30.00  |      |
| Ch 1170.00m to 1200.00m          |  | 1   | 30.00  |      |
| Ch 1200.00m to 1230.00m          |  | 1   | 30.00  |      |
| Ch 1230.00m to 1260.00m          |  | 1   | 30.00  |      |
| Ch 1260.00m to 1290.00m          |  | 1   | 30.00  |      |
| Ch 1290.00m to 1320.00m          |  | 1   | 30.00  |      |
| Ch 1320.00m to 1350.00m          |  | 1   | 30.00  |      |
| Ch 1350.00m to 1380.00m          |  | 1   | 30.00  |      |
| Ch 1380.00m to 1410.00m          |  | 1   | 30.00  |      |
| Ch 1410.00m to 1440.00m          |  | 1   | 30.00  |      |
| Ch 1440.00m to 1470.00m          |  | 1   | 30.00  |      |
| Ch 1470.00m to 1500.00m          |  | 1   | 30.00  |      |
| Ch 1500.00m to 1530.00m          |  | 1   | 30.00  |      |
| Ch 1530.00m to 1560.00m          |  | 1   | 30.00  |      |
| Ch 1560.00m to 1590.00m          |  | 1   | 30.00  |      |
| Ch 1590.00m to 1620.00m          |  | 1   | 30.00  |      |
| Ch 1620.00m to 1650.00m          |  | 1   | 30.00  |      |
| Ch 1650.00m to 1680.00m          |  | 1   | 30.00  |      |
| Ch 1680.00m to 1710.00m          |  | 1   | 30.00  |      |
| Ch 1710.00m to 1740.00m          |  | 1   | 30.00  |      |
| Ch 1740.00m to 1770.00m          |  | 1   | 30.00  |      |
| Ch 1770.00m to 1800.00m          |  | 1   | 30.00  |      |
| Ch 1800.00m to 1830.00m          |  | 1   | 30.00  |      |
| Ch 1830.00m to 1860.00m          |  | 1   | 30.00  |      |
| Ch 1860.00m to 1890.00m          |  | 1   | 30.00  |      |
| Ch 1890.00m to 1920.00m          |  | 1   | 30.00  |      |
| Ch 1920.00m to 1950.00m          |  | 1   | 30.00  |      |
| Ch 1950.00m to 1980.00m          |  | 1   | 30.00  |      |
| Ch 1980.00m to 2010.00m          |  | 1   | 30.00  |      |
| Ch 2010.00m to 2040.00m          |  | 1   | 30.00  |      |
| Ch 2040.00m to 2070.00m          |  | 1   | 30.00  |      |
| Ch 2070.00m to 2100.00m          |  | 1   | 30.00  |      |
| Ch 2100.00m to 2130.00m          |  | 1   | 30.00  |      |
| Ch 2130.00m to 2160.00m          |  | 1   | 30.00  |      |
| Major Sandeep Unni Krishnan Road |  |     |        | From |
| Veersavankar Flyover             |  |     |        |      |
| For Cicle Track                  |  |     |        |      |
| Ch: 0.00m to 10.00m              |  | 1   | 10.00  |      |
| Ch: 10.00m to 20.00m             |  | 1   | 10.00  |      |
| Ch: 20.00m to 30.00m             |  | 1   | 10.00  |      |
| Ch: 30.00m to 40.00m             |  | 1   | 10.00  |      |
| Ch: 40.00m to 50.00m             |  | 1   | 10.00  |      |
| Ch: 50.00m to 60.00m             |  | 1   | 10.00  |      |
| Ch: 60.00m to 70.00m             |  | 1   | 10.00  |      |
| Ch: 70.00m to 80.00m             |  | 1   | 10.00  |      |
| Ch: 80.00m to 90.00m             |  | 1   | 10.00  |      |

Contractor

Consultant

Assistant

| Discription of Item    | No | Length | Breadth | Depth | Qty     | Unit | Rate  | Amount    |
|------------------------|----|--------|---------|-------|---------|------|-------|-----------|
| Ch: 30.00m to 40.00m   | 1  | 10.00  |         |       |         |      |       |           |
| Ch: 40.00m to 50.00m   | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Ch: 50.00m to 60.00m   | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Ch: 60.00m to 70.00m   | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Ch: 70.00m to 80.00m   | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Ch: 80.00m to 90.00m   | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Ch: 90.00m to 100.00m  | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Ch: 100.00m to 110.00m | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Ch: 110.00m to 120.00m | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Ch: 120.00m to 130.00m | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Ch: 130.00m to 140.00m | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Ch: 140.00m to 150.00m | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Ch: 150.00m to 160.00m | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Ch: 160.00m to 170.00m | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Ch: 170.00m to 180.00m | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Ch: 180.00m to 190.00m | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Ch: 190.00m to 200.00m | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Ch: 200.00m to 210.00m | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Ch: 210.00m to 220.00m | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Ch: 220.00m to 230.00m | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Ch: 230.00m to 240.00m | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Ch: 240.00m to 250.00m | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Ch: 250.00m to 260.00m | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Ch: 260.00m to 270.00m | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Ch: 270.00m to 280.00m | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Ch: 280.00m to 290.00m | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Ch: 290.00m to 300.00m | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Ch: 300.00m to 310.00m | 1  | 10.00  |         |       | 10.00   |      |       |           |
| Present Qty            |    |        |         |       | 2880.00 | Mtr  | 79.69 | 229495.68 |

G.E.C  
 ಕಾರ್ಯಕರ್ತ ಕಾರ್ಯನಿರ್ವಾಹಕ ಅಧ್ಯಕ್ಷರು  
 (ವಿದ್ಯುತ್) ಯಲಹಂಕ ಉಪ-ವಿಭಾಗ  
 ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

Asst. Executive Engineer

Unit of Measurement : 25/7/22

[illegible]

*Kaiser*  
Contractor

Proprietor



Assistant Engineer

Asst. Executive Engineer

ಸಹಾಯಕ ಕಾರ್ಯನಿರ್ವಾಹಕ ಅಭಿಯಂತರರು  
(ವಿದ್ಯುತ್) ಯಲಹಂಕ ಉಪ-ವಿಭಾಗ  
ಬಹತ್ ಬೆಂಗಲೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

Project of Work: Upgradation of Energy efficient Illumination and ornamental poles in Ward No 01 & 03  
Parks in Yelahanka Assembly Constituency

Measurement : 2617/22

| Detailed Measurements                                                                                                                                                                    |    |        |         |       |              |            |               |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|---------|-------|--------------|------------|---------------|-----------------|
| Discription of Item                                                                                                                                                                      | No | Length | Breadth | Depth | Qty          | Unit       | Rate          | Amount          |
| Supplying and fixing of class A (medium duty) GI pipe of wall thickness not less than .25mm on pole/wall/drain crossing with necessary clamping arrangements for UG cable of 1.1 KV.40mm |    |        |         |       |              |            |               |                 |
| <b>For Pole</b>                                                                                                                                                                          |    |        |         |       |              |            |               |                 |
| Puttenahalli                                                                                                                                                                             | 1  | 4.00   |         |       |              |            |               |                 |
| Ramanashri California, Sushilamma Layout                                                                                                                                                 | 2  | 4.00   |         |       | 4.00         |            |               |                 |
| Near CRPF Gate, Kenchenahalli                                                                                                                                                            | 1  | 4.00   |         |       | 8.00         |            |               |                 |
| Nagenahalli                                                                                                                                                                              | 1  | 4.00   |         |       | 4.00         |            |               |                 |
| Unnikrishnana Road Near Araka Hospita                                                                                                                                                    | 1  | 4.00   |         |       | 4.00         |            |               |                 |
|                                                                                                                                                                                          |    |        |         |       | 4.00         |            |               |                 |
| <b>For Crossing Of Drain</b>                                                                                                                                                             |    |        |         |       |              |            |               |                 |
| Puttenahalli                                                                                                                                                                             | 1  | 4.00   |         |       |              |            |               |                 |
| Ramanashri California, Sushilamma Layout                                                                                                                                                 | 2  | 6.00   |         |       | 4.00         |            |               |                 |
| Near CRPF Gate, Kenchenahalli                                                                                                                                                            | 1  | 6.00   |         |       | 12.00        |            |               |                 |
| Nagenahalli                                                                                                                                                                              | 1  | 6.00   |         |       | 6.00         |            |               |                 |
| Unnikrishnana Road Near Araka Hospita                                                                                                                                                    | 1  | 4.00   |         |       | 4.00         |            |               |                 |
|                                                                                                                                                                                          | 1  | 4.00   |         |       | 4.00         |            |               |                 |
| <b>Present Qty</b>                                                                                                                                                                       |    |        |         |       | <b>54.00</b> | <b>Mtr</b> | <b>351.25</b> | <b>18967.37</b> |

Contractor  
Proprietor  
Consultant  
Bangalore

Assistant Engineer

Asst. Executive Engineer,  
ಹಾಸನ ಕಾರ್ಯನಿರ್ವಾಹಕ ಅಭಿಯಂತರರು  
(ವಿದ್ಯುತ್) ಯಲಹಂಕ ಉಪ-ವಿಭಾಗ  
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

**Name of Work: Upgradation of Energy efficient Illumination and ornamental poles in Ward No 01 & 03 Parks in Yelahanka Assembly Constituency**

Date of Measurement : 26/7/22

| Item No            | Discription of Item                                                                                                                                                                                    | Detailed Measurements |        |         |       |             |            |               |                |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------|---------|-------|-------------|------------|---------------|----------------|
|                    |                                                                                                                                                                                                        | No                    | Length | Breadth | Depth | Qty         | Unit       | Rate          | Amount         |
| 19                 | Supplying and fixing L.T. cast Iron pot heads suitable for 1.1 KV class UG cable filled with necessary bitumen/insulating compound complete with terminals, clamps, bolts, nuts and washers etc.35Sqmm |                       |        |         |       |             |            |               |                |
|                    | <b>For Panel Board</b>                                                                                                                                                                                 |                       |        |         |       |             |            |               |                |
|                    | Puttenahalli                                                                                                                                                                                           | 1                     |        |         |       | 1.00        |            |               |                |
|                    | Ramanashri California, Sushilamma Layout                                                                                                                                                               | 2                     |        |         |       | 2.00        |            |               |                |
|                    | Near CRPF Gate, Kenchenahalli                                                                                                                                                                          | 1                     |        |         |       | 1.00        |            |               |                |
|                    | Nagenahalli                                                                                                                                                                                            | 1                     |        |         |       | 1.00        |            |               |                |
|                    | Unnikrishnana Road Near Araka Hospita                                                                                                                                                                  | 1                     |        |         |       | 1.00        |            |               |                |
| <b>Present Qty</b> |                                                                                                                                                                                                        |                       |        |         |       | <b>6.00</b> | <b>Nos</b> | <b>366.98</b> | <b>2201.85</b> |

Contractor

Proprietor



Consultant

Assistant Engineer

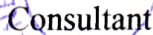
Asst. Executive Engineer

ಇಹಾಯ್ತು ಕಾರ್ಯನಿರ್ವಾಹಕ ಅಧೀಕ್ಷಕರು  
(ವಿದ್ಯುತ್) ಯಲಹಂಕ ಉಪ-ಧೀಕ್ಷಕರು  
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

Date of Measurement : 29/7/22

Date of Measurement : 29/7/22

tor



  
Assistant Engineer

ಸಹಾಯಕ ಕಾರ್ಯನಿರ್ವಾಹಕ ~~ಪ್ರಧಾನ~~ <sup>ಪ್ರಧಾನ</sup> (ವಿದ್ಯುತ್) ಯಲಹಂಕ ಉಪ-ವಿಭಾಗ  
ಬಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

Name of Work: Upgradation of Energy efficient Illumination and ornamental poles in Ward No 01 & 03 Parks in Yelahanka Assembly Constituency

Measurement

57.72

| Description of Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Detailed Measurement |        |         |       | Unit  | Rate                    | Amount |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------|---------|-------|-------|-------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | No.                  | Length | Breadth | Depth |       |                         |        |
| <p>Fabricating, Supplying and erection of decorative lamp type (conical street light pole with hot dip galvanized with 1000h 1500 grade 1.55)</p> <p>(1) Steel plate for shaft, 15 200.2 for base plate with four supporting arrangements, including variable boards, brackets these for 100 Jot in per 15 Specifications suitable to withstand the wind speed. The total height of the pole 9 mtrs. The pole should have 2 nos of pole cylindrical form either side. The dimensions of the pole between 178 mm at 3 mtrs height 70 mm 3mm thick and one number of 3 mtrs height perforated poles having colour changing L.F.D Fixture, inside as variable to the picture. The base plate size of 350mm x 350mm x 18 mm and the pole shall be galvanized with not less than 65 micron etc and finally finished with</p> |                      |        |         |       |       |                         |        |
| Doddaballapur Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |        |         |       |       |                         |        |
| From 3 peg Bar & Restoent To Nagenahalli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 72                   |        |         |       | 72.50 |                         |        |
| Prevent Qty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 72.00                |        |         |       |       | Rs. 96936.25 6983010.00 |        |

Contractor



Assistant Engineer

Asst. Executive Engineer

